



OFFICE OF THE PRINCIPAL  
**HANDIQUE GIRLS' COLLEGE**  
GUWAHATI - 781001, ASSAM

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*Dr. Ranjit Sarma, M.Sc., M. Phil, Ph.D.*  
Principal-cum-Secretary

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Ref. No. : .....

Date: 06-12-2023

URGENT NOTICE

The Students of H.S 1<sup>st</sup> year Class are hereby directed to complete their Registration Process to Assam Higher Secondary Education Council on or before 07/12/2023 without fail.

The students will take notes of the following :

1. Students will collect the Registration application form from Principal Office or from the College website : [www.hgcollege.edu.in](http://www.hgcollege.edu.in). (Copy of Registration application form is enclosed)
2. They will submit the filled-up copy of the Form to the principal Office before the last date.
3. The students who have come from other Board will have to submit the Original Migration Certificate along with filled up Registration Application Form.
4. Students from other Board have to pay an Eligibility Fee of ₹ 300/- ( Rupees three hundred only) and students having Gap of more than 3 (three) years have to pay ₹ 300/- (( Rupees three hundred only) at the Fee collection Counter of College Office before the last date.

*R. Sarma*  
Principal  
Handique Girls' College  
Guwahati



ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI  
CANDIDATE INFORMATION SHEET FOR REGISTRATION SESSION 2023-24

(To be filled using blue/black ball point pen only)

(Duly filled form is to be submitted to the Institution by the Candidate)

Code & Name of the Recognised Institution :	<input type="text"/>
	<input type="text"/>

**1 STUDENT INSTITUTION TYPE SECTION :**

- a) Type of Institution the Student is Registering from:  /
- b) Name of the Institution :
- c) Institution's District :
- d) Non-Permitted Institution's Code :

**2 PERSONAL DETAILS SECTION :**

- a) Student's ARN :
- b) Name of Student :
- c) Date of Birth :
- d) Gender :  /  /
- e) Caste :  /  /  /  /  /
- f) Tea Garden Community :  /
- g) Religion :  /  /  /  /   
 /  /  /
- h) Nationality :  /
- i) Student Aadhar Number:
- j) Mother's Name :
- k) Father's Name :
- l) Is your Parents Annual Family Income is Rs 2 Lacs or below:  /

**3 COMMUNICATION DETAILS SECTION :**

- a) Address (Line 1) :
- (Line 2) :
- b) State :
- c) PIN :
- d) Contact (Mobile) No.:
- e) Email ID :

**4 SECONDARY EXAMINATION PASSING DETAILS SECTION :**

- a) Name of Examination :

b) Board / Council :

BOARD OF SECONDARY EDUCATION, ASSAM (SEBA)	/ KUMAR BHASKAR VARMA SANSKRIT & ANCIENT STUDIES UNIVERSITY	/ STATE MADRASSA EDUCATION BOARD, ASSAM
STATE COUNCIL FOR TECHNICAL EDUCATION, ASSAM	/ COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS (CISCE)	/ CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)
OTHERS		

c) Year of Passing :

d) Roll / Roll Code :

e) Number :

e) Total Marks (Excluding Additional Marks, if any) :

f) Obtained Marks (Excluding Additional Marks, if any) :

g) Marks Percentage :

**5 EDUCATIONAL DETAILS SECTION :**

a) Details of Admission (H.S. 1st Year) :  -  -

b) Section :

c) Class Roll No :

d) Medium :  ENGLISH /  ASSAMESE /  BENGALI /  BODO

e) Stream :  ARTS /  COMMERCE /  SCIENCE /  VOCATIONAL

f) Core Language I Sub.: ENGLISH

g) Core Language II Sub.: \_\_\_\_\_

h) Elective I Sub.: \_\_\_\_\_

i) Elective II Sub.: \_\_\_\_\_

j) Elective III Sub.: \_\_\_\_\_

k) Elective IV Sub.: \_\_\_\_\_

**6 STUDENT'S PHOTOGRAPH & SIGNATURE DETAILS SECTION :**

Space for Student's Photograph

Space for Student's Signature

(for Institution use only)

I/We do hereby certify that all information appearing above are true & correct. I/We shall remain responsible if the same is found to be false or misleading. I/We also certify that the student has not taken admission in any other Institution.

Seal & Signature of Principal of the Non-Permitted Institution  
(If applicable)

Seal & Signature of Principal of the Recognised Institution

- Note
- 1 For column no. 1a, 2d, 2e, 2f, 2g, 2h, 2i, 4b, 5d & 5e you are required to tick the applicable one from among-st the given options.
  - 2 All columns except columns as mentioned below are compulsory.
  - 3 Column no. 1b, 1c & 1d are compulsory if option "Non\_permitted" is selected in column no. 1a.
  - 4 Column No 2i, 3e, 4d, 5a & 5b are optional.
  - 5 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
  - 6 In para "Code & Name of the Recognised Institution", mention details of the Institution through which the candidate is registering with the COUNCIL.
  - 7 Bodo medium is available only for Arts Stream