

UNIVERSITY GRANTS COMMISSION NORTH EASTERN REGIONAL OFFICE

3RD FLOOR, HOUSEFED, RENTAL BLOCK - V

BELTOLA - BASISTHA ROAD

DISPUR, GUWAHATI - 781006, ASSAM

PHONE: 0361- 2267721 (O) FAX: 0361 - 2267056 Website :www.ugc.ac.in

E-mall: ugcneroghy@rediffmail.com

ugcnero@gmail.com

No. F.5-225/2014-15/MRP/NERO/ | 9 | D

The Principal,

Handique Girls 'College, Guwahati-781001, Dist.-Kamrup(Metro), Assam.

February,2015

1 0 FEB 2015

Sub.: Financial Assistance to Teachers working in the colleges for undertaking Minor Research Project (MRP)on "A study of women'sModernity(1900-1936)"

Sir/Madam.

With reference to the MRP submitted by Ms. Krisha Das, Department of English of your college for financial assistance under the above scheme, this is to inform you that the University Grants Commission has approved a grant of Rs.1,30,000/- (Rupees One Lakh and Thirty Thousand) only for undertaking the above research project for the items listed below:-

Recurring Items	Amount (Rs)	Non-Recurring Items	Amount(Rs)	Total(Rs)
Chemical and Glass Works	t a .	Books & Journals	50,000/-	50,000/-
Field Works and Travel	50,000/-	Equipments		50,000/-
Contingency including special needs	30,000/-			30,000/-
Any other items	•	Any other items		
	Rs. 1,30,000/-			

Terms & Conditions

tigator (P.I.) is requested to submit acceptance certificate as per the format of the UGC 1. The Princip 15 days from the date of issue of this letter.

2. Date of implementation of project will be the received date of 1st installment of grant.

- 3. The Research Project has to be completed within a period of 24 months. No extension in tenure is permissible in any circumstances.
- 4. The second installment of grant 40% will be released on receipt of the progress report of the work done, utilization certificate item wise statement of expenditure duly certified by the Principal Investigator/ Registrar/ Principal/ Head of the
- 5. The detailed terms and conditions of availing Minor Research Project (12th Plan) may be seen at www.ugc.ac.in

6. The suggestions given by the subject expert/s (if any) are enclosed for the benefit of investigator.

Copy to:-

Ms. Krisha Das, Department of English, Handique Girls ' College, Guwahati-781001, Dist.-Kamrup(Metro), Assam.

2. The Director, College Development Council ,Gauhati University, GopinathBordolol Nagar, Guwahati-781014,

3. The Registrar, Gauhati University, GopinathBordolol Nagar, Guwahati-781014, Assam, India...

- 4. The Secretary to State Govt. of Assam (Education Department), Assam Secretariat, Dispur, Guwahati-781006,
- 5. The Accountant General, Govt of India (A&E), Assam, Maidamgaon, Beltola, Guwahati: 781028.

6. The Director of Higher Education, Kahilipara, Guwahati 781019, Assam, India.

7. Guard File.

(Kishor Kumar) Education Officer



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FD Diary No. 302H 0 5 MAR 2015

No. F.5-225/2014-15/(MRP/NERO)

February, 2015

0 5 MAR 2015

The Accounts Officer, University Grants Commission, North-Eastern Regional Office. Housefed Complex. Dispur, Guwahati (Assam) - 781006

Subject :-Release of Grants-in-aid to Handique Girls'College, Guwahati-781001, Dist.- Kamrup(Metro), Assam (Affiliated to Gauhati University, Gopinath Bordoloi Nagar, Guwahati-781014, Assam, India) for the year 2014-15 under Plan in respect of Minor Research Project entitled "The Woman's Text......Modernity" awarded to Ms. Krisha Das, Department of English. Tenure of project is 24

Sir/Madam.

I am directed to convey the sanction of the University Grants Commission for payment of grant of ₹90,000/-(Rupees Ninety Thousand) only as 1st installment towards Minor Research Project to the Principal, Handique Girls'College, Guwahati-781001, Dist.- Kamrup(Metro), Assam for the Plan expenditure to be incurred during the financial year 2014-15.

SI. No.	Name of the	Amount Allocated (₹) W	Head of Account [4(ii)b]	BE/RE for 2014- 15(₹)	Amount Already Released (₹) X	Amount Being Released (₹) Y	Total grant (₹) Z=(X+Y)	Balance Grant (₹) (W-Z)	
A. No	n- Recurring (35)								
(i)	Books & Journal	50,000/-			-	50,000/-	50,000/-	Nil	
(ii)	Equipment		20(1)						
(ai)	Any Other Item								
B. Re	ecurring (31)		2C(i) - General						
(1)	Chemical & Glass Works	*	2C (ii) – SC 2C (iii) –			10.0001	40,000/-	40,000/-	
(iii)	Contingency	30,000/-	ST		-	40,000/-	40,000-	40,0001	
(v)	Travel / Fieldwork	50,000/-							
(vi)	Any Other Item	-				90,000/-	90,000/-	40,000/	
	Total =	1,30,000/-	1			30,0001	50,000	1215	

- 2. The sanctioned amount is debitable to the Minor Research Project Head 4(ii)b and is valid for payment during the current financial year.
- 3. The amount of the grant shall be drawn by the Joint Secretary, University Grants Commission, North Eastern Regional Office, Guwahati, on the Grant-in-aid bill and shall be disbursed to and credited to the Principal, Handique Girls'College, Guwahati-781001, Dist.- Kamrup(Metro), Assam through RTGS/NEFT as per the following details.

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18. It is also certified from the B.C.R. that the funds are available under the scheme. Entered in BCR : S.No Page No	a
19. Funds to the extent of ₹are available under the scheme of BE/RE of the year.	
20. This issues with the concurrence of IFD Vide No. Diary NoDated	
21. This issues with the approval of the Joint Secretary (Minor Research Project), Vide Diary No.	
Dated	

Yours faithfully.

(Dr. Mohammad Arif) Joint Secretary UGC-NERO

Copy forwarded for information and necessary action to:

- Ms. Krisha Das. Department of English, Handique Girls'College, Guwahati-781001, Dist.-Kamrup(Metro), Assam.
- 2. The Principal, Handique Girls'College, Guwahati-781001, Dist.- Kamrup(Metro), Assam.
- 3. The Registrar, Gauhati University, Gopinath Bordoloi Nagar, Guwahati-781014, Assam, India.
- 4. The Director, College Development Council, Gauhati University, Gopinath Bordoloi Nagar, Guwahati-781014. Assam, India.
- 5. Accountant General, Govt of India (A&E), Assam, Maidamgaon, Beltola, Guwahati-781028.
- 6. The Director of Higher Education, Kahilipara, Guwahati-781019, Assam, India.

7. Guard File.

(Kishor Kumar) Education Officer UGC-NERO





NO. 2722 (Minis

विश्वविद्यालय अनुदान आयोग University Grants Commission (मानव संसाघन विकास मंत्रालय)

inistry of Human Resource Development) भारत सरकार / Govt. of India

पूर्वोत्तर क्षेत्रीय कार्यालय/North Eastern Regional Office

हाउसफेड परिसर/Housefed Complex बेलतला-बशिष्ठ रोड / Beltola- Bashistha Road

गुबाहाटी/Guwahati-781006

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FD Dairy No:

No.F.5-225/2014-15(MRP/NERO) / 128

Date: 1 9 FEB 2020

To
The Accounts Officer
University Grants Commission
North Eastern Regional Office, Guwahati – 781 006

Subject: Release of Grants to Handique Girls College for the year 2019-20 under Plan in respect of Minor Research Enject entitled The woman's text......Juncture of Modernity(1900-1936) awarded to Mr. Krisha Das, Department of English

Sir/Madam,

I am directed to convey the sanction of the Commission for payment of grant of Rs. 40,000/- (Rupees Forty Thousand) only as Final Installment for the year 2019-20 towards the scheme of Minor Research Project to the Principal Handique Girls College for the year 2019-20 (Plan / Non-Plan) expenditure to be incurred during 2019-20 as per details given below:

1.

Name of the Item	Allocation (Rs.)	BE/RE (Rs.)	Grant already sanctioned (Rs.)	Grant now being sanctioned (Rs.)	Unspent balance if any / adj. (Rs.)	Balance grant
Minor Research Project	98,800/-		68,400/-	30,400/-	(13.)	
	20,800/-	-	14,400/-	6,400/-		-
	10,400/-		7,200/-	3,200/-	•	
	1,30,000/-		90,000/-	40,000/-		-

- 2. The sanctioned amount is debitable to Head of Account 3(D)50 [2552.00.131.02.01.31 & 35] and is valid for payment during the financial year 2013-19 only.
- 3. The amount of the grant shall be drawn by the Drawing and Disbursing Officer, University Grants Commission, NERO, Guwahati on the Grant-in-Aid bill and shall be disbursed to and credited to grantee as above through Electronic mode as per the following details:

a.	Details (Name & Address) of Account Holder:			
	Principal:	Principal, Handique Girls College		
b.	Account No:	1362835102		
c.	Name & Address of Branch:	Central Bank of India, Guwahati		
d.	MICR Code of Branch	781016002		
c.	IFSC Code	CBIN0280001		
f.	Type of Account: SB/Current/Cash Credit	SB		
The	grant is subject to the editor.			

- 4. The grant is subject to the adjustment on the basis of Utilization Certificate in the prescribed Proforma submitted by the University / College / Institution.
- The University / College shall maintain proper accounts of the expenditure out of the grant which shall be utilised only on approved items of expenditure.
- 6. The University / Institution may follow the General Financial Rules, 2005 and take necessary action to amend their manuals of financial procedures may adopt the provisions of GFRs, 2005 and those don't have their own approved manuals on financial procedures may adopt the provisions of GFRs, 2005 and instructions / Guidelines there under from time to time.

25/01/5050